Case 16-14962-elf Doc 30 Filed 03/31/17 Entered 04/01/17 01:08:43 Desc Imaged

Certificate of Notice Page 1 of 2
United States Bankruptcy Court
Eastern District of Pennsylvania

Eastern District of Pennsylv

Case No. 16-14962-elf Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2 User: DonnaR Page 1 of 1 Date Rcvd: Mar 29, 2017 Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 31, 2017.

db +William D. Thompson, Jr., 2111 S. 58th Street, Philadelphia, PA 19143-5907

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 31, 2017 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 29, 2017 at the address(es) listed below:

DAVID M. OFFEN on behalf of Debtor William D. Thompson, Jr. dmol60west@gmail.com, davidoffenecf@gmail.com

DENISE ELIZABETH CARLON on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY, PURSUANT TO A TRUST INDENTURE DATED AS OF APRIL 1, 1982)

bkgroup@kmllawgroup.com
LEON P. HALLER on behalf of Creditor Pennsylvania Housing Finance Agency lhaller@pkh.com,

dmaurer@pkh.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 5

IN THE UNITED STATE BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In Re:	William D. Thompson, Jr	.)	Chapter 13
)	
	Debtor)	16-14962-ELF
)	
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ORDER APPROVING COUNSEL FEES

AND NOW, upon consideration of the attached Application for Approval of Counsel Fees submitted by David M. Offen, Attorney for the Debtor, and upon notice and certification of no objection it is hereby ORDERED that:

Counsel fee in the amount of \$3,500.00 is allowed and the balance in the amount of \$3,000.00 shall be paid by the Chapter 13 Trustee to the extent provided for by the terms of the confirmed plan.

ERICL. FRANK

DATED: 3/29/17

CHIEFUNITED STATES BANKRUPTCY JUDGE